



## SAINTS PETER AND PAUL - EPIPHANY PARISH

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**Office Hours:** Monday: 10:00am - 5:00pm &  
Tuesday — Friday 9:00am to 5:00pm

*The Office is Closed everyday for lunch from 12:30pm-1:30pm*

# III SUNDAY OF EASTER

*III Domingo de Pascua*

APRIL 14, 2024

## ADORATION OF THE BLESSED SACRAMENT

Lunes / Monday: 10:15am - 11:00am

**Martes / Tuesday: 5:00pm - 5:45pm**

Thursday: 5:00pm - 5:45pm

Saturday: 4:30pm—5:30pm

### ***First Friday of the Month:***

After (después) 9:30am Mass until (hasta) 11:00am (*Español*)

&

After 6:00pm Mass until 7:00pm (*English*)

## CONFESSIONS

Thursday: 5:00pm - 5:45pm

Saturday: After (después) 9:30am Mass until (hasta) 11:00am

4:30pm—5:30pm

### ***First Friday of the Month:***

After 9:30am Mass until 11:00am

&

After 6:00pm Mass until 7:00pm

*You can also call the Rectory Office  
and make an appointment with one of the Parish Priests*

## BAPTISMS

Please call the Rectory Office to make an appointment to register your child. For the appointment please bring your child's birth certificate.

The Baptism Preparation Class for Parents and Godparents is only offered on the First Saturday of Every Month.

Baptisms are celebrated in English and Spanish on the Second Saturday of the Month. English Baptism are also celebrated on the Third Sunday of the Month and Spanish Baptism on the Fourth Sunday of the Month.

## WEDDINGS

Couples are asked to please call the Rectory Office and make an appointment with a parish priest at least **Six Months Before the desired Wedding Date.**



## Un mensaje de su Párroco...

Hermanos y Hermanas,

Es el tercer domingo de la Pascua, y la iglesia continúa disfrutando de la Luz de la resurrección. Un tema que une las lecturas de esta semana es cómo la pasión y la resurrección de Jesús fueron prefiguradas en el Antiguo Testamento.

En la primera lectura de este domingo, San Pedro enfatiza que la vida y el trabajo de Jesús eran un cumplimiento de lo que Dios ya había prefigurado en los escritos de los profetas. Después de contar la historia básica del ministerio, pasión y resurrección de Jesús, anuncia: "Dios ha llevado a cumplir lo que había anunciado de antemano a través de la boca de todos los profetas, que su Cristo sufriría". ¡Arrepiéntete, por lo tanto, y se convierte!

Solo un par de profetas hablan explícitamente del sufrimiento de Cristo: quizás Isaías 53, Daniel 9:26 y algunos otros pasajes.

Entonces, ¿qué quiere decir Pedro: "Todos los profetas [dijeron] su Cristo sufriría?" Aquí entramos en presagios: muchas figuras justas como Abel, José, Job, David y Jeremías presagiaron los sufrimientos de Jesús al someterse a persecuciones sorprendentemente similares a lo que Jesús sufriría. David, por ejemplo, escribe sobre sus propios sufrimientos de manera hiperbólica en el Salmo 22, pero lo que resultó es una descripción casi literal de lo que Jesús experimentó en la cruz. Dios estaba (¡y está en control de la historia todo el tiempo, moviéndolo hacia sus objetivos para nuestra salvación.

En nuestra segunda lectura, nos estamos moviendo a través de 1 Juan. Esta breve carta del apóstol es como un simple catecismo, lleno de enseñanza clara y contundente sobre vivir la vida cristiana. Leemos de él durante la temporada de Pascua en beneficio de los recién bautizados, pero realmente es para todos recordar los conceptos básicos de la fe. Hay una línea sorprendente en el pasaje de hoy: "Aquellos que dicen: "Lo conozco", pero no mantengo sus mandamientos son mentirosos".

En todas las edades, hay cristianos que piensan que "conocen" mejor que Jesús e insisten en que la Iglesia necesita cambiar su enseñanza para "mantenerse al día con los tiempos". San Juan nos advierte que estas personas son falsos profetas. Si no viven por los mandamientos de Jesús, que son conservados por la Iglesia, sabemos que son "mentirosos", sin importar las otras credenciales civiles o eclesiales que puedan tener.

Nuestro Evangelio es el relato de Lucas de la aparición de Jesús a los Apóstoles después del famoso camino hacia Emaús. Jesús come frente a ellos para demostrar que no es un fantasma y luego afirma "todo escrito sobre mí en la ley ... los profetas y los salmos deben cumplirse". Nuevamente, vemos ese tema de cumplimiento de lo que se ha prefigurado. Entonces Lucas dice que, "abrió sus mentes para comprender las Escrituras". Eso es lo que sucede en cada misa. Leemos de la "Ley ... Profetas y Salmos", y luego el predicador explica cómo todo se cumple en Jesús.

Cada misa es como el encuentro de Jesús con los apóstoles en el Evangelio de hoy: compartimos una comida con Cristo resucitado (donde se ofrece como el cordero pascual), y "abre nuestras mentes para comprender las escrituras"!

Oremos en esta misa para que nuestras mentes se abran y que tengamos la gracia, como dice nuestra segunda lectura, para "mantener su palabra", para que "el amor de Dios esté realmente perfeccionado" en nosotros!



## A message from your Pastor...

Brothers and Sisters,

It's the Third Sunday of Easter, and the Church continues to bask in the glow of the Resurrection. One theme that unites the readings this week is how the passion and resurrection of Jesus were foreshadowed in the Old Testament.

In the first reading for this Sunday, St. Peter emphasizes that the life and work of Jesus were a fulfillment of what God had already foreshadowed in the writings of the prophets. After recounting the basic story of Jesus' ministry, passion and resurrection, he announces: "God has thus brought to fulfillment what he had announced beforehand through the mouth of all the prophets, that his Christ would suffer. Repent, therefore, and be converted!"

Only a couple of prophets explicitly speak of the Christ suffering: perhaps Isaiah 53, Daniel 9:26, and a few other passages.

So what does Peter mean: "all the prophets [said] his Christ would suffer?" Here we go into foreshadowing: So many righteous figures like Abel, Joseph, Job, David and Jeremiah foreshadowed Jesus' sufferings by undergoing persecutions strikingly similar to what Jesus would undergo. David, for example, writes about his own sufferings in a hyperbolic way in Psalm 22, but what resulted is an almost-literal description of what Jesus experienced on the cross. God was (and is!) in control of history all the time, moving it toward his goals for our salvation.

In our second reading, we are moving through 1 John. This short letter from the apostle is like a simple catechism, full of clear and blunt teaching about living the Christian life. We read from it during the Easter season for the benefit of the newly baptized — but it really is for all of us to remember the basics of the faith. There is a striking line in today's passage: "Those who say, 'I know him,' but do not keep his commandments are liars."

In every age, there are Christians who think they know better than Jesus and insist the Church needs to change its teaching to "keep up with the times." St. John warns us that these people are false prophets. If they aren't living by the commands of Jesus, which are preserved by the Church, we know they are "liars," no matter what other civil or ecclesial credentials they may have.

Our Gospel is Luke's account of Jesus' appearance to the apostles after the famous Road to Emmaus encounter. Jesus eats food in front of them to prove he's not a ghost and then affirms "everything written about me in the law ... the prophets and psalms must be fulfilled." Again, we see that theme of fulfillment of what had been foreshadowed. Then Luke says that "he opened their minds to understand the Scriptures." That's what happens at every Mass.

We read from the "law ... prophets and psalms," and then the homilist explains how it all is fulfilled in Jesus.

Every Mass is like Jesus' encounter with the apostles in today's Gospel: We share a meal with the Risen Christ (where he offers himself as the Paschal Lamb), and He "opens our minds to understand the Scriptures."

Let's pray at this Mass that our minds be opened and that we have the grace, as our second reading says, to "keep his word," so that "the love of God is truly perfected" in us!

## Last Sunday's Collection

Easter Sunday 2024 - \$6,792.00



Please prayerfully consider increasing your Sunday Offering.  
Favor de considerar como fruto de oración, aumentar su Ofrenda Dominical



## FECHAS DE BAUTISMO PARA EL MES DE MAYO May Baptism Dates

Baptism Class  
Saturday, May 4th @ 1:00pm

English Saturday Baptism  
Saturday, May 11th @ 12:30pm

English Sunday Baptism  
Sunday, May 19th @ 1:30pm

Please remember to call and make an appointment to register for the Sacrament

Clase Bautismal  
Sábado, 4 de Mayo @ 1:00pm

Bautismo en Español - Sábado  
Sábado, 11 de Mayo @ 1:45pm

Bautismo en Español - Domingo  
Domingo, 26 de Mayo @ 1:30pm

Favor de llamar para registrarse para el Sacramento.



**SATURDAY, APRIL 20TH**

@

*Louis Armstrong Tennis Stadium  
Queens, NY*

*Tickets for the event are free.*

*You can only get tickets for the event through the parish*

*If you are interested in attending, please contact Mother Altar at the Parish Office.*

*For each ticket we will need a Name, Phone Number & Email address.*

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*Los boletos para este evento son gratis  
Solo puedes obtener un boleto por la parroquia*

*Si estas interesado en asistir, favor de contactar a la Madre Altar en la Oficina Paroquial  
Necesitaremos un Nombre, Numero de Teléfono, y Dirección Electronica (Email)*



# Confirmation Classes

We are offering a Six Week course for Adults who ONLY need the Sacrament of Confirmation

\*\*\* We are no longer taking any new registrations \*\*\*

Tuesday, April 16th - 7:00pm

Tuesday, April 23rd - 7:00pm

Tuesday, April 30th - 7:00pm

Tuesday, May 7th - 7:00pm

Tuesday, May 14th - 7:00pm

\*\* Ya no estamos aceptando registraciones \*\*



Sunday, May 26th  
10:00am - 2:00pm  
In the Theater

Parents, has your child accumulated a lot of Good Clothing, Games, and Toys that are not even being used? Come join us for the SsPP Swap Meet!

**This is a free exchange of goods among our parish families.**

We are looking for Volunteers to help with the event and table set-up.

If you are interested in participating and having your own table of goods to swap

**Please contact Mr. Alexander Conti at:**

**[aconti0x6@gmail.com](mailto:aconti0x6@gmail.com)**

# JOIN US FOR BIBLE STUDY

with Deacon George Velez



## STUDY IN ENGLISH

### **The Gospel of John**

*"The Word Became Flesh"*

*Tuesday Evenings*

*at 6:45pm*

Bible Study will take place on:

April 16th

April 23rd

April 30th



**Annual Catholic  
Appeal 2024**

DIOCESE OF BROOKLYN

Empezamos un año nuevo con la Campaña Anual 2024. Nuestra meta este año continua igual.

**Esperamos pasar el total de \$23,056.00**

Recordamos que esta campaña ayuda a la Diócesis con su misión en todo aspecto.

Todo lo que recaudamos ademas de la meta, vuelve a nuestra parroquia. El año pasado tristemente no logramos llegar, pero tengo confianza que este año sí podemos!

